

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Solution Fund PAC
PO Box 83424
Baton Rouge, LA 70884

OFFICE USE ONLY

PAC 10/15
10-G
11/11



15009914

2. Date of Primary 11/21/2015

This report covers from 10/13/2015 through 11/1/2015

3. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual
____ 30th day prior to primary ____ Monthly
____ 10th day prior to primary
☒ 10th day prior to general ____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
John Mathis	Chairperson	324 McClendon Court Baton Rouge, LA 70810
John Mathis	Treasurer	3248 McClendon Court Baton Rouge, LA 70810

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Jeff Landry	Attorney General	Republican	Support
James "Buddy" Caldwell	Attorney General	Republican	Oppose
Kenneth Matassa	Ascension Parish President	Republican	Support
Clint Cointment	Ascension Parish President	Republican	Oppose

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report John Mathis

b. Daytime Telephone 225 442 3150

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of November, 2015.

Signature of Committee Chairperson

225 442 3150
Daytime Telephone

Signature of Committee Treasurer, if any

225 442 3150
Daytime Telephone

NOV 16 AM 9:39

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	00.00
2. In-kind Contributions Received (Schedule A-2)	340.00
3. Campaign paraphernalia sales of \$25 or less	00.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	340.00
5. Other Receipts (Schedule A-3)	00.00
6. Loans Received (Schedule B)	00.00
7. Loan Repayments Received (Schedule D)	00.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	00.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	446.00
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	446.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	26100.00
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	00.00
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	446.00
20. Funds on hand at close of reporting period	25654.00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions Received this Reporting Period			3. Total this Year
	a. Description(s)	b. Date(s)	c. Value(s)	
Solution Fund Inc. 301 N Main St Suite 2200 Baton Rouge, LA 70821 POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO	Two days desk space	10/21/15, 11/1/15	40.00	699.15
John Mathis 3248 McClendon Court Baton Rouge, LA 70810 POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO	Two days use of video production equipment	10/21/15, 11/1/15	300.00	300.00
POLITICAL COMMITTEE? _____ YES _____ NO				
POLITICAL COMMITTEE? _____ YES _____ NO				
POLITICAL COMMITTEE? _____ YES _____ NO				
POLITICAL COMMITTEE? _____ YES _____ NO				
POLITICAL COMMITTEE? _____ YES _____ NO				
POLITICAL COMMITTEE? _____ YES _____ NO				
4. SUBTOTAL (this page)			999.15	N/A
5. TOTAL (complete only on last page of this schedule)			999.15	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____			TOTAL (complete only on last page of this schedule) _____	

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Gulfpartyline 4000 Lake beau Pre Blvd #63 Baton Rouge, LA 70820 Candidate Beneficiaries: John Kennedy, Jeff Landry	10/21/15	Website maintenance through 11/30/15	300.00
Gulfpartyline 4000 Lake Beau Pre #63 Baton Rouge, LA 70820 Candidate Beneficiaries: John Kennedy, Jeff Landry	10/21/15	Email maintenance through 11/30/15	146.00
 Candidate Beneficiaries:			
 Candidate Beneficiaries:			
 Candidate Beneficiaries:			
 Candidate Beneficiaries:			
 Candidate Beneficiaries:			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			